

STATE OF NORTH CAROLINA BY: L. Silva GUILFORD COUNTY		FILE NUMBER(S): 25 CR 434486	
		IN THE GENERAL COURT OF JUSTICE <input checked="" type="checkbox"/> DISTRICT <input type="checkbox"/> SUPERIOR	
Defendant			
Cecil Antonio Brockman			
RACE	SEX	DOB	
B / AA	M	41 y/o	
SUPERIOR COURT ADA: DA Avery Crump <input type="checkbox"/> CASE UNASSIGNED			
OFFICER(S) INVOLVED: Agent Marsh SBI			
NOW COMES, Alec Carpenter attorney for the above-named Defendant, and respectfully shows the Court the following:			
1. The Defendant is presently confined in the Guilford County Jail awaiting trial on the charge(s) of: <u>2 cts Indecent Liberties</u> <u>2 cts Stat. Sex Offense</u>			
2. The Defendant is being held under a secured bond of \$ <u>1,050,000</u> With a current court date of <u>11-13-25</u>			
3. The undersigned attorney believes that a <input checked="" type="checkbox"/> SECURED <input type="checkbox"/> UNSECURED bond of \$ <u>100,000</u> is adequate to assure the presence of the Defendant for trial.			
4. <input type="checkbox"/> (applicable only if checked) Pre-Trial conditions: _____			
WHEREFORE, the Defendant requests that an Order be issued reducing the bond herein from \$ <u>1,050,000</u> to \$ <u>100,000</u> <input checked="" type="checkbox"/> SECURED <input type="checkbox"/> UNSECURED, with <input type="checkbox"/> Pre-Trial Conditions as stated in No 4 above.			
COMMENTS:			
Date: <u>10-29-25</u>		Attorney Signature: <u>Alec Carpenter</u>	
<del>TO BE COMPLETED BY THE DISTRICT ATTORNEY'S OFFICE</del>			
<input type="checkbox"/> The STATE DOES NOT OPPOSE the Motion of the Defendant for a bond reduction from \$ _____ to \$ _____ <input type="checkbox"/> SECURED <input type="checkbox"/> UNSECURED and <input type="checkbox"/> Pre-Trial conditions, and consents to a court date of _____ in <input type="checkbox"/> GB Courtroom <input type="checkbox"/> HP Courtroom _____ at _____ am/pm for the bond motion to be heard.			
<input checked="" type="checkbox"/> The STATE OPPOSES the Motion of the Defendant for a bond reduction and consents to a court date of <u>11-3-25</u> in <input type="checkbox"/> GB Courtroom <input checked="" type="checkbox"/> HP Courtroom <u>3D</u> at <u>2</u> am/pm for the bond motion to be heard.			
COMMENTS:			
Date: <u>10-29-25</u>		Assistant District Attorney Signature: <u>Avery Crump</u>	

A minimum notice of 48-hours must be provided for all bond motions

Bond Motion Request Form  
 Probationary District 24  
 Effective 04/2025